

<b>Concurrent Session 1: Tuesday 1pm – 3pm</b>						
<b>Crime &amp; Governance</b> <b>Chair: David McCallum</b> <b>Room: 2.82</b>	Examining the impact of changes to the late-night licensing freeze in Melbourne  <i>Claire Wilkinson</i>	Community legal services in everyday life: a critical analysis of theory and methodology  <i>Rafi Alam</i>	‘There’s a difference between authority and authoritarian’: policing cities and successful societies  <i>Allegra Schermuly</i>	Polymorphous Anxieties and Perverse Pleasures: Drugs, Moral Panics and the Dispositive  <i>Cary Bennett</i>	Case Management, Governmentality and Discipline of Post-release Young People  <i>Joel Mcgregor</i>	The role of strategies for governing through community in managing tensions in ‘customer focused’ approaches to urban regulation  <i>Andrew Clarke</i>
<b>Teaching Sociology</b> <b>Chair: Kirsten McLean &amp; Peta Cook</b> <b>Room: 2.22</b>	‘You Kind of Have to Work for It’: Introductory Sociology and the Interactive Workshop  <i>Ashleigh Watson</i>	‘Let’s Do it’: A Project-Oriented Approach to Teaching Social Research Methods  <i>Xianbi Huang, Raelene Wilding and Edgar Burns</i>	Evaluative study: Using online group journals to enable an inductive pedagogical approach to teaching sociology  <i>Annetta Mallon</i>	Digital Backgrounds, Active Foregrounds – A meditation on ‘Flipping the Classroom’  <i>Martin Forsey</i>	The Lucky Country vs. a Fierce Planet: Gamification and Simulation as Tools for Teaching Complex Social Theories of sustainability <i>Anthony Richardson, Nicole Pepperell &amp; Liam Magee</i>	Developing the citizen scholar: promoting citizenship and authentic communities  <i>James Arvanitakis</i>
<b>Sport</b> <b>Chair: Brent McDonald</b> <b>Room: 2.19</b>	‘It’s boom time!’ (again): incorporating critical history in sociological analyses of women’s sport in Australia  <i>Fiona Mclachlan</i>	Juggling Identities: Elite Female Athletes’ Negotiation of Identities in Disability Sport  <i>Emma Seal</i>	‘Hockey becomes like a family in itself’: women’s experiences of a family friendly community club facing increasing professionalisation  <i>Kirsty Forsdike-Young</i>	‘You have to play like a man but still be a woman’: A discussion of female Colombian athletes negotiating gender through participation in a sport for development program  <i>Sarah Oxford</i>	Sportswomen and self-branding on social media  <i>Kim Toffoletti</i>	Online sports reporting and female athletes: A case study of the Rio Olympic Games  <i>Chelsea Litchfield</i>
<b>Environment &amp; Society</b> <b>‘Consumption, Practices and Ethics’</b> <b>Chair: Andrew Glover</b>	Social sustainability issues in environmentally sustainable management of food waste through composting	The Social Gradient and Domestic Water Use in Australian Urban Contexts	Fixity and Flexibility: Shifting Socio-Temporal Rhythms to Shape Patterns of Energy Demand in Complex Institutions	Poor hygiene: mitigating the harmful impacts of everyday personal hygiene practices on humans and ecosystems	Consuming mobile communication devices in households: A social practice approach	Risky food and water? Health and environmental knowledge and information-seeking in Australia

<b>Room: 2.15</b>	<i>Vivienne Waller</i>	<i>Paul Satur</i>	<i>Stanley Blue</i>	<i>Rachael Wakefield-Rann</i>	<i>Kaye Follett</i>	<i>Angela Ragusa &amp; Andrea Crampton</i>
<b>Cultural Sociology Session A</b> <b>Chair: Nick Osbaldiston</b> <b>Room: 2.21A</b>	Tool, Toy & Tutor: Subjective Experiences of Self-Tracking  <i>Ben Lyall</i>	The essence of pleasure: new needs for the smart home  <i>Yolande Strengers</i>	Netnographic research of online communities and culture  <i>Stephanie Jong</i>	Engendering a mind/body split: the instrumentalisation of gendered, raced and classed bodies on Tumblr  <i>Akane Kanai</i>		
<b>Cultural Sociology Session B</b> <b>Chair: John Haycock</b> <b>Room 2.21B</b>	Death, Modernity and Harry Potter: Why is a story of magic and mortality popular in disenchanted, death-averse times?  <i>Melinda Turner</i>	Mad Men and the search for meaning  <i>Scott Doidge</i>	The Cult of Anzac and its Ancient Greek Precedents  <i>Sarah Midford</i>	Gig posters as repositories of collective memories in Australian venues  <i>Catherine Strong and Samuel Whiting</i>	Lockout, look out! Governing Sydney's night-time economy and implications for the 'music city'  <i>Shane Homan</i>	
<b>Families &amp; Relationships 'Economics &amp; the Family'</b> <b>Chair: Kay Cook</b> <b>Room: 2.80A</b>	Resistance in the Interactions between Low-Income Mothers and Child and Family Health Nurses  <i>Marie Shepherd</i>	May your assets easily be divisible by two - The association between union dissolution and wealth in Australia  <i>Nicole Kapelle, Janeen Baxter, Sergi Vidal, and Michele Haynes</i>	Mothers and the #UBI: Or what does basic income have to do with gender justice?  <i>Petra Bueskens</i>	Family responsibilities and relations of dependence: Young people's job seeking practices in diverse contexts  <i>Kay Cook, Fiona Macdonald, Larissa Bamberry, Matthew Walker, Iain Campbell</i>	Towards togetherness: Change in financial organisation within couples with transitions towards marriage and parenthood  <i>Yangtao Huang</i>	Maternal Job Characteristics and Children's Socio-Emotional Functioning  <i>Amir Salimiha, Janeen Baxter, and Francisco Perales</i>
<b>Genders &amp; Sexualities 'Neoliberal Educational Systems'</b>	Resurgent feminism: neoliberal or progressive?	"Kids don't want to be freaks": Transgender and gender diverse young people's views on	Using picture books to facilitate inclusion and understanding of trans and gender diverse issues in	Safe spaces or marginalised places? Disrupting gender discourses in Education	Coming out on YouTube: Coming out videos and the global support network	

<b>and Queer Curriculum</b> <b>Chair: Genine Hook</b> <b>Room: 2.16</b>	<i>Hannah Garden</i>	queer-affirming teaching practices  <i>Barrie Shannon</i>	primary schools: Student understandings and teacher needs  <i>Yarrow Andrew, Clare Bartholomaeus &amp; Damien Riggs</i>	<i>Judy Rose, Luke Gahan, Brendan Churchill &amp; Stephen Heimans</i>	<i>Carrie Connolly</i>	
<b>Health</b> <b>Chair: Lena Rodriguez</b> <b>Room: 2.48</b>	Connections and Conceptions in a Health Promotion Learning Community Intervention  <i>Letitia Del Fabbro</i>	Construction of health in relation to place, risk and crisis: what use is boundary crossing?  <i>Samantha Clune</i>	How does area socio-economic status and centrality to city centre affect off-road cycling infrastructure provision in Melbourne  <i>Liz Chase</i>	The Social Construction of Treatment Practices: Comparing ADHD treatments in France and the United States  <i>Manuel Vallee</i>	Deterritorialising Big Data: The globalisation of biobanks and the glocalisation of their operations  <i>Paul Mason</i>	Slip, Slop, Slap, Stab?: Melanotan and the technological mediation of health and risk  <i>Stephanie Raymond</i>
<b>Migration, Ethnicity &amp; Multiculturalism</b> <b>'Mobilities, transnationalism, and cosmopolitanism'</b> <b>Chair: Val Colic Peisker</b> <b>Room: 2.50</b>	Buying the nation and beyond: the discursive limits of cosmopolitan consumption  <i>Farida Fozdar</i>	Student Mobility from Central/Eastern Europe: Towards a Shared Europeaness  <i>Liudmila Kirpitchenko</i>	Identity and belonging of the New Zealand second generation: Negotiating the position of the 'other' across transnational spaces  <i>Ranmalie Jayasinha</i>	Social exclusions in everyday life: (Re)conceptualizing student-migrant experiences in Australia  <i>Xinyu Zhao</i>	Bureaucratic waiting: the role of the temporal in encounters with the state  <i>Anna Tsalapatanis</i>	
<b>Work, Employment &amp; Social Movements</b> <b>Chair: Karen Soldatic</b> <b>Room: 2.49</b>	Resistance in Australian Employment Services: a critical account  <i>Simone Casey</i>	Forced labour in the Indian Garment sector: women workers grievance strategies  <i>Annie Delaney</i>	Many, weak, instrumental, work-ties? What sort of personal networks help us find jobs?  <i>Roger Patulny, Claire Seaman, Gaby Ramia, Greg Marston, and Michelle Peterie</i>	The operation of Zakat and Role of Intermediaries (Sifarish): A case study of social assistance program in Pakistan  <i>Aniqa Farwa &amp; Faisal Bashir</i>	Docile Bodies and Minds: A Genealogy of Chinese Workers in China  <i>Elly Leung</i>	

<b>Sociology of Economic Life</b> <b>'Policy &amp; Economics'</b> <b>Chair: Elizabeth Humphrys</b> <b>Room: 2.80</b>	<p>The Making of Economic Policy: A Case Study</p> <p><i>Edwin Sayes</i></p>	<p>The Impact of Foreign Direct Investment on Food Security in Australia: The Liverpool Plains</p> <p><i>Helen Forbes-Mewett</i></p>	<p>Australia's Investor Residency Scheme and Chinese Wealth Preservation</p> <p><i>Jack Barbalet</i></p>	<p>Challenging popular conceptions: Observations of a successful Soldier Settlement community in historical context</p> <p><i>Claire Baker</i></p>	<p>The Many Faces of Australia's Financialised Student Loan Scheme</p> <p><i>Ben Spies-Butcher &amp; Gareth Bryant</i></p>	<p>Basic Income: an idea in search of an agent</p> <p><i>Troy Henderson</i></p>
<b>Sociology of Religion</b> <b>'Religion &amp; the City'</b> <b>Chair: Alpha Possamai-Inesedy</b> <b>Room: 2.18</b>	<p>Governing Religious Diversity in Australia</p> <p><i>Douglas Ezzy</i></p>	<p>Pride parades, churches and public space in the city</p> <p><i>Curtis Dickson</i></p>	<p>Currencies of Cultural Capital: Visualising Working-Class Chinese Religion in Urban Singapore</p> <p><i>Terence Heng</i></p>	<p>Towards Civil Public Discourses: Recognising the Sacred as a Non-negotiable Religious/Secular Value</p> <p><i>Enqi Weng</i></p>	<p>Divine Anarchy?: The Spiritual Politics of Auroville, Tamil Nadu</p> <p><i>Olivia Kinnear</i></p>	<p>Insights from the Sarvodaya Five Stage Village Development Model for Sustainable Development Planning and Strategy Formulation – A Spirituality-based Approach</p> <p><i>Praveena Rajkopal</i></p>
<b>Sociology of Indigenous Issues</b> <b>Chair: Karen Soldatic</b> <b>Room: 2.46</b>	<p>Indigenous applicants only: the complexities of occupying an identified academic position</p> <p><i>Emily Poelina-Hunter</i></p>	<p>Tracking the Gap: Data collection and evidence in Indigenous education policy</p> <p><i>Nikki Moodie</i></p>	<p>Indigenous Children's affective engagement with school: the influence of socio-structural, subjective and relational factors</p> <p><i>Laura Dunstan</i></p>	<p>Aboriginal perspectives on building capacity in settler Australia for racial equality</p> <p><i>Penelope Taylor</i></p>		
<b>Urban Sociology Session</b> <b>Chair: Deborah Warr</b> <b>Room: 2.81</b>	<p>Evictions and Urban Socio-spatial Relations: Evidence from a Southeast Asian Metropolitan Area</p> <p><i>Redento Recio</i></p>	<p>Stop blaming me for being homeless: Older homeless people in Singapore</p> <p><i>Harry Tan</i></p>	<p>Social Work and The City - Prospects, Possibilities and Constraints</p> <p><i>Charlotte Williams</i></p>	<p>The implications of housing risk for families with dependent children</p> <p><i>Tamlin Gorter</i></p>	<p>Long-term private renters in Australian cities: An analysis of perceptions of security and insecurity</p> <p><i>Alan Morris</i></p>	<p>Ignorance is Bliss: Why Dementia is a Useful Metaphor for Society's Coming Energy Descent</p> <p><i>Cathryn Kriewaldt</i></p>

<b>Sociology of Youth Session A</b> <b>'Difference and Conviviality'</b> <b>Chair: Peter Kelly</b> <b>Room:2.52A</b>	Young People and Intercultural Sociality After Cronulla  <i>Anita Harris</i>	'Asian students', 'tiger mothers' and moral subjectivities: old and new middle classes in Sydney's public schools  <i>Rose Butler</i>	Living together in a religiously plural society: Indonesian teachers' and students' perceptions on citizenship, identity and religious tolerance  <i>Ben Laksana</i>	"Terror Teens" and "Jihadi Brides": Australian and UK Media Representations of Radicalised Youth  <i>Helen Berents</i>	Gaming and the young Muslim self  <i>Pam Nilan</i>	
<b>Sociology of Youth Session B 'Risk &amp; resilience'</b> <b>Chair: Benjamin Pinkard</b> <b>Room: 2.52B</b>	Grounding Vulnerability and Resilience: Understanding the lived experiences of young people engaged in music-making  <i>Michael Hartup</i>	Risk-taking, Time and Temporality  <i>Signe Ravn</i>	Conceptualising childhood and youth in an age of historical abuse inquiries  <i>Katie Wright</i>	How could resilient cities promote marginalised young people's resilience?  <i>Peter Kelly, Rosalyn Black, Lucas Walsh, and Luke Howie</i>	Children's Participation Rights and Judicial Recognition During Child Protection Proceedings in Victoria's Children's Court  <i>Briony Horsfall</i>	'It's very hard to protect yourself when you're alone': young women, homelessness and the 'management' of violence through bodily alliances  <i>Juliet Watson</i>

<b>Concurrent Session 2: Tuesday 3.30pm – 5:15pm</b>					
<b>Sport</b> <b>Chair: Kim Toffoletti</b> <b>Room: 2.19</b>	Sport, Space, and the Liverpool City  <i>Jessica Richards</i>	Championing change: Analysing diversity in community sport  <i>Ruth Jeanes</i>	A Corner of the Sport Field in Transition: Rugby Union in Australia  <i>David Rowe</i>	Building a Cohesive and Inclusive Canadian Francophonie through Youth Games  <i>Christine Dallaire</i>	Sport for Social Cohesion: Exploring Program Impacts, Research Recommendations and Practitioner Implications  <i>Katherine Raw &amp; Bridget Barker</i>
<b>Sociology &amp; Activism</b> <b>Chair: Grant Banfield</b> <b>Room: 2.22</b>	Rescuing Dogs in a Mercedes-Benz: Animal Advocacy in China  	What is the City without its Volunteers? The Role of the Volunteering for  	Unveiling super-wealth: Pop culture as pathway to pedagogical activism  	Marx, Sociology and Education as Activism  	Opportunity & Obligation: Air Travel Practices of Australian Academics  

	<i>Nick Pendergrast</i>	Bridging the Widening Psycho-Social Divides <i>Lyubka Lazarova</i>	inside the neoliberal university <i>Sam Schulz</i>	<i>Grant Banfield</i>	<i>Andrew Glover</i>
<b>Teaching Sociology Roundtable: ‘Supervising Sociology HDR Students’</b> <b>Chair: Karen Farquharson</b> <b>Room: 2.81</b>	<i>Janeen Baxter</i>  Director, Life Course Centre, Institute for Social Science Research, UQ	<i>Michael Gilding</i>  Executive Dean, Faculty of Business and Law, Swinburne	<i>Zlatko Skrbis</i>  Vice-Provost (Graduate Education), Monash	Panel Discussion and Q&A session	
<b>Genders &amp; Sexualities ‘Written on the Body – Negotiating Gender Embodiment’</b> <b>Chair: Lucy Nicholas</b> <b>Room: 2.16</b>	Listening to young moving female bodies  <i>Tamara Borovica</i>	‘Wiping blood off my jumper, it’s not feminine, but I like it’: The Limitations of Gender Manœuvring in Female Australian Rules Football  <i>Kythera Watson-Bonnice</i>	Agency and the Interaction Order: The Feminine Tattooed Body  <i>Ben Pinkard</i>	Freedom in Revolution: Gender, Inter-Subjectivity and Self-Valorisation in the Sport of Women’s Flat Track Roller Derby  <i>Lisa Farrance</i>	Fashioning Female Genitalia: ‘It basically needs to look like Barbie’  <i>Alexandra James</i>
<b>Cultural Sociology</b> <b>Chair: Ashleigh Watson</b> <b>Room: 2.50</b>	A sociology of visual culture: The rise of wedding videography and crafting the successful ritual  <i>Michael Walsh and Matthew Wade</i>	Family secrets and the politics of intergenerational storytelling  <i>Ashley Barnwell</i>	Ole talk and liming – Towards a more relevant methodological framework for Caribbean research  <i>Camille Nakhid and Margaret Chatoor</i>	A Touching Experiment: Creative and Embodied Practice in Researching Art and Science  <i>Elizabeth Straughan</i>	
<b>Families &amp; Relationships ‘Lesbian, Gay, Bisexual, &amp; Transgender: Families, Relationships &amp; Parenting’</b> <b>Chair: Judy Rose</b> <b>Room: 2.80A</b>	The secret lives of friends: managing identity and privacy in public settings  <i>Jennifer Wilkinson</i>	Re-evaluating Family in the Lives of Gay Men  <i>Shiva Chandra</i>	Intimate Citizenship: Same-sex Marriage and Personal Life  <i>Rhys Herden</i>	Separated Same-Sex Parented Families: Radical new family forms or traditional kinship models?  <i>Luke Gahan</i>	Fertility aspirations and decision-making of Australian LGBT parents  <i>Deborah Dempsey, Fiona Kelly, Jennifer Power, Briony Horsfall, Denisa Goldhammer</i>
<b>Health</b> <b>Chair: Karen Willis</b> <b>Room: 2.48</b>	Making things visible’: a participatory project with mental health service	Social dimensions of self-care in mental illness and	The Final Psychiatric Solution: Mental Health	The making of hope and despair in the lives of	

	users to challenge biomedical knowledge  <i>Emma Tseris</i>	depression across the lifespan  <i>Anne-Marie Snider</i>	Professionals and the Holocaust  <i>Bruce Cohen</i>	young people who use drugs  <i>Joanne Bryant</i>	
<b>Migration, Ethnicity &amp; Multiculturalism</b> <b>Session A</b> <b>'Migration, work and the State'</b> <b>Chair: Farida Fozdar</b> <b>Room: 2.21A</b>	Diversity at University: Does (foreign) Accent Matter?  <i>Val Colic-Peisker</i>	'I went from slavery to slavery': How people seeking asylum make sense of work in Australia  <i>John Van Kooy</i>	A Home Far Away from Home? Foreigners, integration and community in Xiamen, China  <i>Pauline Leonard</i>	Ending the Race to the Bottom: A Critical and Gender Analysis of Improving Working Conditions in Bangladesh  <i>Maksuda Sultana</i>	Working Holiday Makers on Australian farms: a multidimensional study of precariousness  <i>Martina Boese, Iain Campbell &amp; Joo Cheong Tham</i>
<b>Migration, Ethnicity &amp; Multiculturalism</b> <b>Session B</b> <b>'Refugees, asylum seekers and the state'</b> <b>Chair: Liudmila Kirpitchenko</b> <b>Room: 2.21B</b>	Cambodian and Afghan Hazara Refugee Narratives in the Context of the Australian Asylum Seeker Debate  <i>Heidi Hetz</i>	Asylum Seekers: Australia's Neoliberal outsiders  <i>Louis Everuss</i>	Reflections on embodied interviewing practice: Stories of transition from flight to success by two Australian Hazara post-settlement refugee migrants in Dandenong, the city of opportunity  <i>Laurel Mackenzie</i>	Hidden Voices: the experiences of asylum seeker and refugee women living in transit in Indonesia  <i>Sally Clark, Carly Copoloy</i>	
<b>Risk Societies</b> <b>Chair: Charlotte Fabiansson</b> <b>Room: 2.17</b>	Voluntary risk taking as a practice of social critique  <i>Anna Anderson</i>	Disaster & Resilience: Rethinking the Relationship  <i>Shinya Uekusa</i>	Managing Uncertainty: The Role of Trust and Hope in Long-term Thinking  <i>Julia Cook</i>	The Power of Risk Perception: The discord between public & scientific perception of risks around food  <i>Charlotte Fabiansson</i>	Conceptualizing slow-moving disasters: Some prospects and challenges  <i>Eric Hsu</i>
<b>Sociology of Economic Life</b> <b>'Institutions, Finance &amp; Money'</b> <b>Chair: Gareth Bryant</b> <b>Room: 2.80</b>	Theorising internal institutional diversity: Elinor Ostrom on rules and social conflict  <i>Duncan Law</i>	Economics, Regulators and Not for profits  <i>Lindy Lou West</i>	The state as a creature of money  <i>Michael Beggs</i>	Ethics in finance? Translating ethics into a financial decision-making framework  <i>Claire Parfitt</i>	

<b>Sociology of Education Session A</b> <b>Chair: Mark Chou</b> <b>Room: 2.15</b>	The sociology of ‘one-to-one’ schooling: investigating the proliferation of personal digital technologies into Australian classrooms  <i>Selena Nemorin</i>	No one goes out back that’s that: Bringing the Dead Heart to the city and the world with Midnight Oil’s public pedagogy of protest music  <i>John Haycock</i>	The imagined communities of online learners  <i>Dawn Marie Gilmore</i>	Does Western knowledge flow into Chinese universities? A case study of Chinese returned academics and academic knowledge flows  <i>Yijun Hu</i>	Tertiary Qualification Attainment and Social Capability in Rural Communities  <i>Jillian Marchant</i>
<b>Sociology of Education Session B</b> <b>Chair: Stephen Heimans</b> <b>Room: 2.49</b>	The Finest Coach is for the Best Player: Academic Success and Resourcing in the International Baccalaureate Diploma Programme in Australia  <i>Quentin Maire</i>	Successful schools, successful societies? How New Zealand and UK education equity policies use simplistic explanations of social inequality to offload blame onto schools  <i>David Pomeroy</i>	Alternative pathways into university: Are tertiary preparation programs a viable option?  <i>Kerry Rutter, Jenny Chesters, Karen Martin, and Louise Watson</i>	School Breakfast Clubs – making a difference for Victoria’s vulnerable children  <i>Fiona MacDonald</i>	Looking both ways: transnational families and national curriculum  <i>Catherine Doherty</i>
<b>Sociology of Religion ‘Dynamics of Religious/Non-Religious Affiliation</b> <b>Chair: Alan Nixon</b> <b>Room: 2.18</b>	Active Atheist Identity Formation in Australia  <i>Rhys Gower</i>	Disindividualised Buddhist youth identity  <i>Kim Lam</i>	Undergraduates religious affiliation and interpersonal relationships in University of Nigeria Nsukka and Nnamdi Azikiwe University AWKA  <i>Blessing Enyi</i>	Pentecostalism, witchcraft and development in contemporary Tanzania  <i>Martin Lindhardt</i>	
<b>Sociology of Youth Session A ‘Work &amp; Self in the New Economy’</b> <b>Chair: Steven Roberts</b> <b>Room: 2.52A</b>	(Mis)understanding youth unemployment: Voodoo Sociology and lessons from the Teesside Studies of Youth Transitions and Social Exclusion  <i>Robert MacDonald</i>	How do young Australians’ experiences of early adulthood affect their home ownership aspirations?  <i>Jonathan Smith</i>	‘Not sure if it’s a waste of time or not’: Education, employment and equity – insights from the Life Chances study  <i>Dina Bowman</i>	Affective Labour: Towards a New Research Agenda for Youth Studies  <i>David Farrugia, Steven Threadgold and Julia Coffey</i>	Social capital and post-school aspirations: strategies for negotiating precarity?  <i>Lucinda Aberdeen and Jenny Chesters</i>



<b>Sociology of Youth Session B 'Culture &amp; Practices' Chair: Brady Robards Room: 2.52B</b>	'Generation Me'? Changing Understandings and Practices of Kindness in Australia  <i>Nicholas Hookway</i>	Perpetuating Sydney's Independent Hip Hop Music Scene and Institutions  <i>Kimberley Stuart</i>	Style and Purpose: Youth, experience and informal learning in the graffiti subculture  <i>Ron Baird</i>	When drinking is disgusting  <i>Sarah Maclean, Amy Pennay &amp; Robin Room</i>	Identity, agency and the politics of survival among young 'doofers'  <i>Antonia Canosa</i>
--	---	--	--	---	--

<b>Concurrent Session 3: Wednesday 10:30am – 12:15pm</b>					
<b>Social Stratification Chair: Xianbi Huang Room: 2.17</b>	Family and school SES effects on educational achievement: does school attended attenuate or exacerbate disadvantage?  <i>Jenny Chesters</i>	Income Inequality within Self-employment in Contemporary Japan  <i>Shuhei Naka</i>	Australian welfare post- Howard: A critical examination of the 'moral turn' and the continuities and discontinuities in welfare provision  <i>Sonia Martin and Benno Engels</i>	Democratic Politics in Nepal: Dalit Political Inequality and Representation  <i>Mom Bishwakarma</i>	Sole Parents' Experiences of Mutual Obligation  <i>Louise Holdsworth</i>
<b>Environment &amp; Society 'Sustainability &amp; Climate Change' Chair: Vanessa Bowden Room: 2.15</b>	Unpacking the Black Box: The Climate Sceptic Blogosphere and the Idealization of Knowledge  <i>Mathew Toll</i>	Sea-Level Rise and Trend Expectation Effects on Australian Universities  <i>Edgar Burns</i>	Universities: Models of Sustainable Food Practices? Think Again  <i>Manuel Vallee</i>	Post-Anthropocentric Society: The Role of Complexity Theories in Climate Change Adaptation  <i>Theodore Hartman</i>	Climate Change Adaptation and Fossil Fuels in Southwest Bangladesh  <i>Amy MacMahon</i>
<b>Ageing &amp; Sociology Chair: Sue Malta Room: 2.16</b>	From the Swinging Sixties to their 60s: Considering the Role of the Past in the Subjective Experience of Sexuality in Old Age  <i>Rachel Thorpe</i>	The business of ageing: how promissory discourse shapes the market and marketing of 'anti-ageing treatments'  <i>Alan Petersen</i>	The use of anti-ageing medicine as embodied practices: managing and constructing social, cultural and personal identities in old age through body management  <i>Maho Omori</i>	'Hello from the other side': perspectives on learning to use digital technologies in later life  <i>Barbara Barbosa Neves</i>	

<b>Cultural Sociology</b> <b>‘The New Sociology of War and the Military’</b> <b>Chair: Brad West</b> <b>Room: 2.50</b>	Notes towards a Strong Program in the Sociology of War, the Military and Civil Society  <i>Steve Matthewman</i>	Reservists, Identity Conflict: A Research Agenda for a Strong Sociology of War, the Military and Civil Society  <i>Brad West</i>	Violence, Modernity, Military: On the Limits of Institutional Accountability  <i>Ben Wadham</i>	Toward a Conceptual Framework for Understanding Social Influence: A Multifaceted Approach to Countering Violent Extremism  <i>Steven Talbot</i>	The Involvement of International Justice in the Exhumation of Timoteo Mendieta Alcalá  <i>Natalia Maystorovich Chulio</i>
<b>Families &amp; Relationships</b> <b>Session A</b> <b>‘Safer Schools for LGBTIQ People &amp; their Families’</b> <b>Chair: Luke Gahan</b> <b>Room: 2.80</b>	Rainbow Families in Schools  <i>Jennifer Power</i>	Safe Schools Coalition and Enabling Relationality  <i>Lucy Nicholas</i>	Safe(r) Schools & Families for Students with Intersex Variations  <i>Tiffany Jones</i>	Panel Discussion and Q&A session	
<b>Families &amp; Relationships</b> <b>Session B</b> <b>‘Relationships &amp; Interactions’</b> <b>Chair: Yinni Peng</b> <b>Room: 2.80A</b>	Out and about: a sociology of gay men’s workplace friendships  <i>Jennifer Wilkinson &amp; Ian Flaherty</i>	Sociology of consensual non-monogamy  <i>Niko Antalffy</i>	Taking a Species-Inclusive Approach to Human-Companion Animal Relationships  <i>Zoei Sutton</i>	The moderation of emotions at family breakdown  <i>Teresa Flynn</i>	The framing of federal domestic violence policy responses  <i>Georgie Keam &amp; Kay Cook</i>
<b>Genders &amp; Sexualities</b> <b>‘Contesting Gender-Based Violence’</b> <b>Chair: Kythera Watson-Bonnice</b> <b>Room: 2.52B</b>	Sex as work? Theorising unwanted sex in stable heterosexual relationships  <i>Catherine Weiss</i>	More than a fist in the face an assault on the self: An examination of the concomitance between neurobiological discourses of trauma and feminist knowledge practices of sexual violence  <i>Suzanne Egan</i>	Agentic possibilities of sole parent families: a response to family-based violence  <i>Genine Hook</i>	The Ethical Punter? Victoria’s legalised brothel system and the promotion of (un)ethical consumption  <i>Natalie Jovanovski &amp; Meagan Tyler</i>	A Non-Pathological Model Describing Gender Non-Normativity  <i>Julie Peters</i>
<b>Migration, Ethnicity &amp; Multiculturalism</b> <b>Session A</b>	Affinities in Multicultural Australia: Shared Values and their Differences	Confluents: leading the way to bridging the gap for Muslim and non-Muslim understanding	Supporting Multiculturalism, Denying Anglo-Saxon Privilege? Anti-Halal	Consuming halal in Australia: Muslims navigating the consumption of food and	

<p><b>‘Multiculturalism, racism, islamophobia’</b>  <b>Chair: Farida Fozdar</b>  <b>Room: 2.21A</b></p>	<p><i>Ellie Vasta</i></p>	<p>and creating more successful societies</p> <p><i>Karima Moraby</i></p>	<p>Arguments in Submissions to the Senate Inquiry on Third Party Food Certification</p> <p><i>Jennifer Cheng</i></p>	<p>religious identity in the Australian multicultural city</p> <p><i>Kieran Hegarty</i></p>	
<p><b>Migration, Ethnicity &amp; Multiculturalism</b>  <b>Session B</b>  <b>‘Migration, diversity and place’</b>  <b>Chair: Jennifer Cheng</b>  <b>Room: 2.21B</b></p>	<p>Space, Diversity, and Gentrification: Imagining Community in two Auckland Neighbourhoods</p> <p><i>Jessica Terruhn</i></p>	<p>The social life of small urban spaces: mundane multiculturalism and the micro-politics of a suburban park</p> <p><i>Rebecca Williamson</i></p>	<p>Super-diversity in regional Australia: meaningful interchanges and negotiating differences in local contexts</p> <p><i>Anthony Moran and Mark Mallman</i></p>	<p>My Name is Ameena Abo-Halak: Names Under Erasure in Regional Australia</p> <p><i>Fadi Baghdadi</i></p>	<p>Honour-based Violence and Coercive Control among Migrant Youth in Auckland, New Zealand</p> <p><i>David Mayeda</i></p>
<p><b>Rural Issues</b>  <b>‘Mobilities &amp; Rurality’</b>  <b>Chair: Patrick O’Keefe</b>  <b>Room: 2.49</b></p>	<p>Understanding The Obstacles That Regional Young Adults Face When Migrating to Metropolitan Areas for The Purpose of Education</p> <p><i>Sionainn Hayes</i></p>	<p>Redefining rural citizenship in the context of retirement migration</p> <p><i>Rachel Winterton</i></p>	<p>Migrant and Refugee Mobilities in Regional Australia: A new perspective on communities and diversity</p> <p><i>Raelene Wilding &amp; Martina Boese</i></p>	<p>Romancing the rural: depictions of lifestyle migration in Country Style magazine</p> <p><i>Rachael Wallis</i></p>	<p>Cultural inclusion in rural health services: a process of change</p> <p><i>Christina Malatzky</i></p>
<p><b>Applied Sociology / Critical Disability</b>  <b>Chair: Alan Scott</b>  <b>Room: 2.18</b></p>	<p>‘We Don’t Want To Be A Tick Box For Your Quality Control’</p> <p><i>Louis Iaquinto</i></p>	<p>Transition from Care: How Sociology Can Inform Practice in Supporting Young People with a Disability to Leave the Care of Child Safety Services.</p> <p><i>Melanie Shier-Baker</i></p>	<p>Governing personal autonomy: Individualisation, and the Australian National Disability Insurance Scheme</p> <p><i>Laura Davy</i></p>	<p>Gateways and gatekeepers: An examination of the issues that confront people with episodic disability in accessing the National Disability Insurance Scheme (NDIS)</p> <p><i>Elizabeth Hudson</i></p>	
<p><b>Sociology of Education</b>  <b>Session A</b>  <b>Chair: Parlo Singh</b>  <b>Room: 2.46</b></p>	<p>Performing Contradictions in Education/ Research Thinking:</p>	<p>Education in a Mobile Modernity</p>	<p>Little Room for Capacitation: Rethinking Bourdieu on Pedagogic</p>	<p>Neuroeducation discourse and the student as cerebral category</p>	<p>Independent school principal wellbeing: Exploration of enablers</p>

	Traversing the Theory-Method Nexus?  <i>Stephen Heimans</i>	Martin Forsey	Action as Symbolic Violence  <i>Megan Watkins</i>	<i>Selena Nemorin</i>	and inhibitors to leadership  <i>Gillian Anstee</i>
<b>Sociology of Education Session B</b> <b>Chair: Grant Banfield</b> <b>Room: 2.48</b>	Dialogic Engagements for 'Changing Worlds'  <i>Kerry Mackey-Smith &amp; Grant Banfield</i>	Seeking success: what school choice reveals about the differing capacities in families to recognise and realise educational capital  <i>Sharon Aris</i>	Emotion Management and Gender Roles in High School Teaching: a study of early career teacher burnout  <i>Jordan McKenzie &amp; Roger Patulny</i>	Sex Workers' Experiences of Stigma at Victorian Universities  <i>Cassandra Smith</i>	
<b>Sociology of Indigenous Issues</b> <b>Chair: Alexander Page</b> <b>Room: 2.82</b>	Successful Aboriginal community building in the Australian city of Newcastle: Sociological insights into how Aboriginal community empowerment in the city is linked with Overcoming Aboriginal Disadvantage  <i>Deirdre Howard-Wagner</i>	Building sustainable Aboriginal communities: Beyond the policy roundabout  <i>Daphne Habibis</i>	Why culture matters: building on cultural practice to enhance service provision for those deemed 'hard-to-reach'  <i>Maria Hepi</i>		
<b>Urban Sociology</b> <b>Chair: Mike Dee</b> <b>Room: 2.19</b>	Gender and Civic Engagement: The Bagcilar Municipality Women's Council in Istanbul  <i>Oznur Sahin</i>	The Collapse of Buildings in Cities in Ghana: Reasoning Beyond 'Scientism'  <i>Festival Boateng</i>	Building Community in Masterplanned Estates: No Place for Culturally Diverse Aspirations?  <i>Christian Roggenbuck</i>	Infrastructural unevenness in Bangladesh: A 'privatised world of technological improvisation'  <i>Rituparna Roy</i>	Strangers in my home: disaster and the breach of the private realm  <i>Lynda Cheshire</i>
<b>Sociology of Youth 'Class &amp; Privilege'</b> <b>Chair: Signe Ravn</b> <b>Room: 2.52A</b>	Youth, Class and Privilege in the Antipodes  <i>Alan France and Bronwyn Wood</i>	Privilege and its parochial expressions: a rude awakening  <i>Diana Langmead</i>	Class and generation in Australia: Wealth and inequality in changing times  <i>Dan Woodman</i>	Performing privilege: exploring the spatialized effects of education on young people's lives  <i>Hayley Sparks</i>	Young Working Class Masculinities in Transition  <i>Steven Roberts</i>

<b>Concurrent Session 4: Wednesday 1:15pm – 3:15pm</b>						
<b>Environment &amp; Society</b> <b>‘Sustainability &amp; Climate Change’</b> <b>Chair: Yolande Strengers</b> <b>Room: 2.15</b>	Building the social conditions for changing water consumption in three Australian cities  <i>Jo Lindsay and Sian Supski</i>	Enterprising the Ethical: Alternative Consumption as Commerce  <i>Kim Humphery</i>	The Environmental and Social Impacts of Private Automobiles on Melbourne and Other Australian Cities: The Need for Creating Carless Cities and Extensive Public Transport Systems  <i>Hans Baer</i>	Climate change and the unconventional gas movement in Victoria, Australia  <i>Garrity Hill</i>	From Risk to Responsibility: A Strategic Action Fields Approach to Operationalize a Social Licence to Operate  <i>Susan Wright</i>	Public responses to climate change in Adelaide and Lisbon: Individual Propensities or changing social contexts  <i>Constance Lever-Tracy</i>
<b>Cultural Sociology Session A</b> <b>Chair: Catherine Strong</b> <b>Room: 2.21A</b>	Melbourne Makers and Meaningful Work  <i>Sara James</i>	Early Career Academics and Time: A Cultural Analysis of the Different Temporalities that ECAs Experience in Academia in Australia  <i>Nick Osbaldiston</i>	Moral Barriers between Work/life Balance Policy and Practice in Academia  <i>Fabian Cannizzo</i>	Flexgility and Stewardship: considering the higher education workforce of the future  <i>Christian Mauri</i>	Gender, Work and the Creative Industries: Towards an Understanding of Women and Film  <i>Sheree Gregory &amp; Deborah Stevenson</i>	Conceptualizing Activation Policies Targeted at Single Mothers: A Case Study of Australia and the United Kingdom  <i>Michelle Brady</i>
<b>Cultural Sociology Session B</b> <b>Chair: Marcus Maloney</b> <b>Room: 2.21B</b>	Johann P. Arnason and the Intercultural Dimension of Civilisational Analysis  <i>Nathan Dalton</i>	The Folly of the Strong Program’s Attempt to Limit the Concept of Culture  <i>Gary Wickham</i>	The Sociology of Civility: Elias’s contribution needs to be included  <i>Jo Goodie</i>	It’s all Capital: Exploring the Visceral Basis of Action  <i>Matthew Bunn</i>	The Social Mechanism of Pigeon Racing in Taiwan  <i>Ya-ching Huang &amp; Yu-Ju Chien</i>	
<b>Families &amp; Relationships Session A</b> <b>‘Asian and the Pacific Families’</b>	‘You don’t just marry the person, you marry their whole family’: How social networks matter to  	Parents in Race: Competitive Urban Parenting and Children’s Education in Eastern China  	Mobile grandparents in China  	Trends of Remarriage Rate and Its Regional Disparities in China  	‘United we stand, divided we fall’: Harmony in Australian-Vietnamese migrant families  	

<b>Chair: Yarrow Andrew Room: 2.80</b>	intercultural relationships  <i>Kate Johnston-Ataata</i>	<i>Yinni Peng</i>	<i>Xiaoying Qi</i>	<i>Li Mo</i>	<i>Giang Tran, Karen Farquharson &amp; Deborah Dempsey</i>	
<b>Families &amp; Relationships Session B 'Parenthood &amp; Grandparenthood' Chair: Petra Bueskens Room: 2.80A</b>	It Is More Than Just The Time: Maternal Loss of Care Time Following Parental Separation  <i>Vivienne Elizabeth</i>	Women's childbirth choices: media representations and social networks  <i>Jayne Garrod</i>	The Good Mother Goes to Work  <i>Leanne Stevenson</i>	"It would've been really nice to still be able to contribute to the community as me, not just as the carer": Hegemony, Carework, and Mothering Children with Disabilities  <i>Sophia Brock</i>	Conceptualising child and family policy: Using grandparent childcare study as an example  <i>Sally Ka-wing Lo</i>	
<b>Genders &amp; Sexualities 'Masculine Identities: Change and Challenge' Chair: Luke Gahan Room: 2.52B</b>	(Extra) Ordinary Men: Performing Crisis and Masculinity in Media Representations of Men's Bodies  <i>Duane Duncan, Andrea Waling, Steven Angelides &amp; Gary Dowsett</i>	Navigating male hegemony: Professional women's social networks in a predominantly male work environment  <i>Kim Ball &amp; Malcolm Alexander</i>	Identity, mobility and masculinity amongst young Australian men in Berlin  <i>Karla Elliott</i>	Masculinity So Stale: Negotiating Sexual Refusals in Heterosexual Relationships  <i>Joni Meenagh</i>	Masculinity, Technology and Embodiment: Exploring men's (de)construction of masculinity online  <i>Alexandra Caruso</i>	
<b>Ageing &amp; Sociology Chair: Sue Malta Room: 2.16</b>	The representation of intergenerational equity in key policy documentation  <i>Philippa Forge</i>	'For better or worse'? The onset of chronic conditions, poor health and relationship dissolution in later life  <i>Jack Lam</i>	Ageing-in-place and the risks associated with housing in later life  <i>Cassie Curryer</i>	Residential aged care as heterotopia  <i>Geraldine Donoghue</i>	Perspectives from older people: what does it mean to age?  <i>Peta Cook</i>	
<b>Health Chair: Christy Newman</b>	Measuring masculinity with Australian men and	A sociological study of trust and the Complementary and	'The airy fairy versus science': Medical students' perspectives	Questioning the sacred status of	Role Boundaries and Scopes of Practice: The Interdisciplinary	'Better Friendship through Neuroscience!': On

<b>Room: 2.48</b>	boys: qualitative and quantitative insights from the national 'Ten-to-men' survey  <i>Louise Keogh</i>	Alternative Medicine practitioner  <i>Michelle Black</i>	on ethics and objectivity in addressing conflicts of interest  <i>Christopher Mayes</i>	evidence-based health policy  <i>Lena Rodriguez</i>	Diabetes Educator Role  <i>Olivia King</i>	the 'Virtuous Play' of Brain Training as Technology and Technique of the Self  <i>Matthew Wade</i>
<b>Media Chair: Haydn Aarons Room: 2.17</b>	'The great firewall of China' and other Australian views of Asia in the 'clean-feed' debates of 2008-2012  <i>Caroline Norma</i>	Young peoples mediated place-making: Constructing the virtual and the material in regional Victoria, Australia  <i>Catherine Waite</i>	Websites Don't Exist: Towards a Social Ontology of the World Wide Web  <i>Paul Henman</i>	The Paradox of AMSR: Creating Mediated Intimacy  <i>Naomi Smith</i>	Internet research methods at the margins: A case study from Malaysia  <i>Christine Horn</i>	
<b>Migration, Ethnicity &amp; Multiculturalism 'Race and whiteness' Chair: Val Colic-Peisker Room: 2.50</b>	Young People, Whiteness and suburban Australia: exploring ideas of difference using an arts based method  <i>Catriona Elder</i>	The More Things Change, the More They Stay the Same: the nature of racisms in a culturally diverse Melbourne high school  <i>Melinda Herron</i>	United by alphabets and divided by attitudes: Religious education in primary schools in Australia and Austria  <i>Prasanna Srinivasan Ursula Dopplinger &amp; Jacinta Bartlett</i>	Exposing the Closet Racist: Critical race debates in contemporary Singapore  <i>Sophie Chandra</i>	Policing the Multicultural Crisis in (Racial) Neoliberal Australia  <i>Cameron Smith</i>	
<b>Social Theory Chair: Suzi Adams / Erin Carlisle Room: 2.22</b>	Dealing with the nominal nature of class  <i>Bruce Curtis</i>	The magnified self: how Internet platforms magnify primal emotional states  <i>David Collis</i>	A Generative Incision: Complicating Violence Through Circumcision  <i>Naama Carlin</i>	Psychoanalytic Social Theory and Social and Political Analysis  <i>John Cash</i>	Human Rights, Society and the Social World outside Society: A Hobbesian Reading of Arendt's Paradox for the Sociology of Human Rights  <i>Angela Leahy</i>	The Devil Never Wins Unless One Doesn't Fight: Human Flourishing in the Poorest City in the World  <i>Peter Green</i>
<b>Sociology of Indigenous Issues</b>	Urban Indigenous Sexual Identity: A Community Based  <i></i>	Critical Friends: reflections on the setting-up process of  <i></i>	Aboriginal Community-Run Organisations  <i></i>	Sustaining Indigenous Connections: Rural-  <i></i>	Experimental Utopias and Social Change: Examples from  <i></i>	

<b>Chair: Daphne Habibis</b> <b>Room: 2.82</b>	Research Project on the Health and Migration of Indigenous Two Spirit people in Vancouver  <i>Jonathon Potskin</i>	an Aboriginal Reference Group for an art-based exploratory research project with two Aboriginal and Torres Strait Islander  <i>Eleanor Assoulin</i>	Resisting, Negotiating, and Rejecting the 'Advancement' Era in Western Sydney  <i>Alexander Page</i>	Urban Orang Asli Migrants in Peninsula Malaysia  <i>Govindran Jegatesen</i>	Australian Non-Hegemonic Activism  <i>Theresa Petray &amp; Nick Pendergrast</i>	
<b>Urban Sociology</b> <b>Chair: Linda Cheshire</b> <b>Room: 2.46</b>	'It was decided to use the term "no-hoper"...': the discursive formation of the 'problem' tenant  <i>Kathleen Flanagan</i>	Exploring stigma, social capital and place through social network analysis  <i>Julia Verdouw &amp; Kathleen Flanagan</i>	Neoliberal nightlife planning in Sydney: contradiction and counterplay  <i>Peta Wolifson</i>	Negotiating space and practices through spaces of capability  <i>Bhavna Middha</i>		
<b>Work, Employment &amp; Social Movements</b> <b>Chair: Helen Walton</b> <b>Room: 2.19</b>	School choice in Sweden – a differentiated labor market in respect of how teachers perceive their professional autonomy?  <i>Therese Sehlstedt</i>	Explaining Union Participation in Regional Regeneration in North West Tasmania  <i>Ruth Barton</i>	Efficiency or stress? Business process redesign, ERP, and new system learning processes in organisations  <i>David Barry</i>	Job Quality in a Disability Market: The rise of uncertainty  <i>Wendy Taylor</i>	Making the case for paying for emotion work: How might we evaluate the exchange value of creating emotionally well-equipped workers in aged care and disability support?  <i>Susan Banks</i>	Manufacturing Moralia  <i>Rock Chugg</i>
<b>Rural Issues</b> <b>'Rural Life &amp; Production'</b> <b>Chair: Christina Malatzky</b> <b>Room: 2.49</b>	Responding to the productivist paradigm: Experiences of farmers in the Victorian wheatbelt  	Lefebvre: The family farm, produced space for whom?  	Managing drought as a newcomer to Australia: Punjabi people who farm in the Goulburn Valley, Victoria  	What is the Role of Place Identity in Older Farming Couples' Retirement Considerations?  	Social and institutional capital in projects aiming at reducing overweight among children in rural Denmark  	



	<i>Patrick O’Keeffe</i>	<i>Diane Luhrs</i>	<i>Janet Congues</i>	<i>Heather Downey</i>	<i>Martin Lindhardt</i>	
<b>Applied Sociology Roundtable: ‘Understanding, Enhancing, and Promoting Applied Sociology in Australia’</b> <b>Chair: Mithzay Pomenta &amp; Melanie Shier-Baker</b> <b>Room: 2.18</b>	<i>Joseph Borlagdan</i>  Senior Research Fellow, Brotherhood of St Laurance	<i>Dina Bowman</i>  Principal Research Fellow, Brotherhood of St Laurance	<i>Yoland Wadsworth</i>  Adjunct Professor, RMIT	<i>Steven Talbot</i>  Defence Sociology, Defence Science & Technology Group	<i>Alan Scott</i>  Consultant Sociologist	<i>Ashleigh Watson</i>  PhD Candidate, Griffith
<b>Sociology of Youth ‘Youth, Media, Connection’</b> <b>Chair: Pam Nilan</b> <b>Room: 2.81</b>	The pursuit of a more just world: Queer young peoples political participation in East and South-East Asia  <i>Benjamin Hanckel</i>	Scrolling Beyond Binaries: Exploring social media use amongst young LGBTIQ+ Australians  <i>Brady Robards &amp; Brendan Churchill</i>	Forming Connections in the Digital Era: Tinder, A New Tool in Young Australian Intimate Life  <i>Lyndsay Newett</i>	Imagined transitions: negotiating social media platforms  <i>Milovan Savic</i>	Youth, body image and affect  <i>Julia Coffey</i>	

<b>Concurrent Session 5: Thursday 1pm – 3pm</b>						
<b>Sport</b> <b>Chair: Fiona McLachlan</b> <b>Room: 2.19</b>	'Doing' Ethnography: A Martial Performance  <i>Jeffrey Bishara</i>	(Re)Producing the black/white binary: Implications of Bio-racism in sports science research  <i>Brent McDonald</i>	Match-fixing: wider, deeper, higher...so, codes of conduct are not enough  <i>Brian Moroney</i>	‘I might not have her next year, so then my inclusion program will be completely gone!’ A case study of a swimming coach enacting inclusion policy.  <i>Andrew Hammond</i>	Virtual Maltreatment: Sexualisation and Social Media Abuse in Sport  <i>Jaquelyn Osborne and Chelsea Litchfield</i>	Surfing with Bourdieu! A Critical Analysis of the Fluid Power Relations of Surfers  <i>Shinya Uekusa</i>
<b>Cultural Sociology Session A</b>	Who Tells Your Story?: Miranda’s	Media representations of women’s	The Cross-dresser’s Manifesto	YouTube Gamers and Masculinity	The economy of adult-like clothing	

<b>Chair: Melinda Turner</b> <b>Room: 2.21A</b>	Hamilton as Critical Constellation  <i>Nicole Pepperell</i>	innocence: Amanda Knox, wrongful conviction, and gendered media narratives of a murder  <i>Greg Stratton</i>	<i>Colin / Ciara Cremin</i>	<i>Marcus Maloney</i>	for tween girls' in Singapore  <i>Bernice Loh</i>	
<b>Cultural Sociology Session B</b> <b>Chair: Claire Baker</b> <b>Room: 2.21B</b>	Working the creative city  <i>Jen Webb</i>	Literary writers and the economics of survival  <i>David Throsby</i>	Narratives of social inertia in the City of Literature  <i>Scott Brook</i>	Global patterns in the publishing of intellectual knowledge  <i>Fran Collyer</i>	Digital City: The Role of ICTs in Human Flourishing  <i>Doug Lorman</i>	The rise and fall of the National Broadband Network  <i>Lee Ridge</i>
<b>Families &amp; Relationships</b> <b>'Work &amp; the Family'</b> <b>Chair: Brendan Churchill</b> <b>Room: 2.80A</b>	The time squeeze for working sole parents: where is caring time in conceptualisations of acceleration in work and 'life'?  <i>Danielle Nockolds</i>	The Impact of Motherhood on the careers of Police Officers in Australia  <i>Kathy Newton</i>	Children of nurse and police shift workers' perspectives on their care  <i>Emma Cooke, Michelle Brady, Cheryll Alipio, &amp; Kay Cook</i>	Highly involved breadwinner dads: Determinants of father involvement with infants amongst fathers who work very long hours  <i>Laetitia Coles</i>	Crafting the future of the family business: the influence of wives  <i>Barbara Cosson</i>	
<b>Genders &amp; Sexualities</b> <b>Doing Gender Research? Concepts &amp; Methods</b> <b>Chair: Yarrow Andrew</b> <b>Room: 2.16</b>	Successful Societies and LGBT Inclusion: the Case of Indonesia  <i>Sharyn Davies</i>	Using images as data in sociological research: the advantages and challenges of visual participatory methods in gender and migration research  <i>Laura Gobey</i>	Digital Queers: Exploring LGBTIQ+ online spaces and queer(ed) research methodologies  <i>Megan Sharp and Elianne Renaud</i>	Can I Touch Him? Erotic Subjectivity and Research with Men's Stripping  <i>Andrea Waling</i>	Imagining LGBTIQ Communities: An Ethnographic Study from Bogota, Colombia  <i>Shai Diner and Nicole Pepperell</i>	
<b>Health Session A</b> <b>Chair: Louise Keogh</b>	Infertility and intimacy online: selves, emotions and spousal relationships	Globalized knowledge and the reproductive experiences of	The function and well-being outcomes of the Ronald McDonald Family	Cancer survivorship as discourse, affect and embodied practice	Visualizing Dis-ease: Cancer through the eyes of survivors	The Paradox of Pain in Australian Society

<b>Room: 2.48</b>	<i>Anne-Maree Sawyer and Paulina Billett</i>	Chinese migrant women in Australia  <i>Shan Zhou</i>	Rooms for families of hospitalised children: Findings from a mixed method national study  <i>Gianfranco Giuntoli</i>	<i>Katherine Kenny</i>	<i>Stefanie Plage</i>	<i>Seamus Barker</i>
<b>Health Session B Chair: Peta Cook Room: 2.49</b>	Demographic aging in communities and health among older adults: Findings from CHARLS  <i>Pei-chun Ko</i>	Uncertain diagnosis, Parkinson's disease, and the undermining of trust in medicine  <i>Narelle Warren</i>	Wellbeing machine: How health emerges from the assemblages of everyday life  <i>Kim McLeod</i>	The sociality of grief in palliative care  <i>Holi Birman</i>	Suppress and Express: Breast Milk Donation After Neonatal Death  <i>Katherine Carroll</i>	Traditional, Complementary and Alternative Medicine: Culturally accessible health care to people in a remote area of Australia?  <i>Aqua Hastings</i>
<b>Media Chair: Haydn Aarons Room: 2.17</b>	Hegemony and Crisis: The Disasters of 911 and Hurricane Katrina in Popular Culture  <i>John McGuire</i>	Image, subjectivity and 'the culture of narcissism' on Social Media: Exploring Christopher Laschs' ideas on 'the culture of narcissism' and Lacan's explanation of 'primary narcissism'  <i>Janaki Somaiya</i>	The reflexive project of the self as a form of action  <i>Momoyo Mitsuno</i>			
<b>Migration, Ethnicity &amp; Multiculturalism 'Ethnicity, identity and belonging' Chair: Martina Boese Room: 2.50</b>	The role of language maintenance in ethnic identity construction: the challenges for Australian-born Chinese  <i>Jennifer Martin</i>	Shifting Boundaries of Self, Religion and Ethnicity – Cultural Adaptation of Bangladeshi Muslim Migrant Women in Victoria, Australia  <i>Sufia Begum</i>	I am Hamburgian  <i>Ivana Randjelovic</i>	Reimagining what it means to be Australian: Australian Afghans negotiating multiple identities  <i>David Radford</i>	Social exclusions in everyday life: (Re)conceptualizing student-migrant experiences in Australia  <i>Xinyu Zhao</i>	

<b>Social Theory Session A</b> <b>Chair: Craig Browne / Jordan McKenzie</b> <b>Room: 2.22</b>	Theorizing Successful Societies  <i>Rob Stones</i>	Alienation: The Return of a Concept  <i>Ben Gook</i>	Castoriadis, the Imaginary, and the Symbolic  <i>Suzi Adams</i>	Bourdieu – A Humanist Realist Reading  <i>Terry Leahy</i>	Castoriadis and Ricoeur's Creative Social Imaginaries  <i>George Sarantoulis</i>	
<b>Sociology of Economic Life</b> <b>'Gender &amp; Body, Household &amp; Work'</b> <b>Chair: Claire Parfitt</b> <b>Room: 2.80</b>	NDIS, managed markets, and new welfare capitalism  <i>Pavla Miller &amp; David Hayward</i>	Sacred Exchanges: Exploring the Lived Experiences of Commercial Egg Donors  <i>Anna Hartman</i>	Motivations and Discourse in Family Business Succession: Family Form, Gender Equality and Individual Choice  <i>Michael Gilding</i>	Spinning the Plates (households and financial uncertainty)  <i>Marcus Banks</i>	Becoming precarious? Preliminary results from a study of automotive and logistics workers in Melbourne  <i>Tom Barnes &amp; Sally Weller</i>	
<b>Sociology of Emotions &amp; Affect</b> <b>Chair: Jordan McKenzie</b> <b>Room: 2.46</b>	'It's what saved me': Self-discovery and self-navigation in the pursuit of happiness  <i>Nicholas Hill</i>	Becoming an Activist: From Moral Shocks to Epistemic Breaks  <i>Debra King</i>	The Agonising Position of Witness: Volunteers, Trauma and Australia's Onshore Immigration Detention Network  <i>Michelle Peterie</i>	Can Transsexuality be Seen as Affect?  <i>Julie Peters</i>	The rise, fraud, and fall of the death-care industry in South Korea: topics and concerns by investigative journalists  <i>Gil-Soo Han</i>	Affective Labour in 'Hip' Melbourne Cafés and Bars: in defense of Hardt and Negri's thesis  <i>Alexia Cameron</i>
<b>Urban Sociology Session</b> <b>Chair: Peter Walter</b> <b>Room: 2.82</b>	The Politics of Space in Dhaka: Informality, Power and Negotiations in the Everyday Life of the Urban Poor  <i>Lutfun Lata</i>	More-than-human cities: Using more-than-human theory to understand urban environments  <i>Cecily Maller</i>	A brief history of being watched: from Mass Observation to Mass Urban Surveillance  <i>Mike Dee</i>	"On the cusp": Exploring residents' experiences of living in Melbourne's outer suburbs using photo elicitation interviewing  <i>Elyse Warner</i>	Militarisation of the Urban Environment and the Consequences of the Climate Justice Movement: Dystopian Visions of the late-capitalist city from Melbourne to Paris  <i>Alexander Waters</i>	

<b>Work, Employment &amp; Social Movements</b> <b>Chair: Ruth Barton</b> <b>Room: 2.52B</b>	<p>The Role of Peer-Based Production Communities in Setting Standards in the Consumer 3D Printing Industry</p> <p><i>Erica Coslor</i></p>	<p>Compressed Lives: How “Flexible” or “Friendly” is an Imposed Work Schedule?</p> <p><i>Edward Hyatt</i></p>	<p>Men as Allies: A Case Study of White Ribbon Australia</p> <p><i>Kenton Bell</i></p>	<p>Gendered Responsibilisation in the Night-Time Economy</p> <p><i>Leisha Du Preez</i></p>		
<b>Social Theory / Sociology &amp; Activism</b> <b>Chair: Mark Chou</b> <b>Room: 2.52A</b>	<p>One Thousand Theories of Democracy</p> <p><i>Jean-Paul Gagnon</i></p>	<p>The formation of interdependent decision-making: The case of British Parliament, 1803-2005</p> <p><i>Pertti Alasuutari</i></p>	<p>The Digital Social and the Democratization of Research: Implications for Sociology</p> <p><i>Alphia Possamai-inesedy</i></p>	<p>‘A Whole New World’: On Peter Wagner and the Political Project of ‘World-Making’</p> <p><i>Erin Carlisle</i></p>	<p>Reexamining ‘Rooted Cosmopolitanism’</p> <p><i>Mikako Suzuki</i></p>	<p>What is <i>Active</i> in Activism? Buddhist ‘Contemplative Practice’ Meets and Archer’s Sociological ‘Morphogenetic Approach’</p> <p><i>Loretta Geuenich and Grant Banfield</i></p>
<b>Applied Sociology</b> <b>Chair: Mithzay Pomenta</b> <b>Room: 2.18</b>	<p>Enhancing research-to-policy translation through group model building</p> <p><i>Sara Bice</i></p>	<p>Expanding Systems Thinking in International Community Development Processes</p> <p><i>Kate Neely</i></p>	<p>Collecting Data of Real Value</p> <p><i>Alan Scott</i></p>	<p>Constructing nudges: understanding the public policy phenomenon</p> <p><i>Colette Einfeld</i></p>	<p>How Cultural Health Capital Shapes Goal Negotiation in Self-Management Support Consultations</p> <p><i>Marika Franklin</i></p>	
<b>Sociology of Youth ‘Theory &amp; Method’ Session A</b> <b>Chair: David Farrugia</b> <b>Room: 2.81</b>	<p>Foucault’s Apparatus, Materiality and the Doing of Youth Studies</p> <p><i>Peter Kelly</i></p>	<p>Youth Studies in a ‘Crowded Market Place’: Methodological Considerations</p> <p><i>Kathy Edwards</i></p>	<p>“Keen as fuck”: the subjectifying effects of young people’s discursive and practical motivations for participation in semi-structured interviews</p> <p><i>Ben Lohmeyer</i></p>	<p>When the possibility of change meets the reality of social reproduction. Bourdieusian analysis of the challenges of transforming youth work practice</p> <p><i>Joseph Borlagdan</i></p>	<p>Individualisation and goal-setting in social services: A critique and a proposal</p> <p><i>Aaron Hart</i></p>	<p>Young People in a De-Industrialising City: Metaphors and Spaces of Flows</p> <p><i>Meave Noonan</i></p>