THE ANNUAL CONFERENCE OF THE AUSTRALIAN SOCIOLOGICAL ASSOCIATION

Belonging in a Mobile World

27-30 November 2017, UWA, Perth
## Concurrent Sessions

### Session 1: Tuesday 11.00 – 13.00

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<td><strong>Migrant belonging and mobility: Participation in regional Australian universities</strong></td>
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<td>Catherine Martin</td>
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<td>Jessica Grahame</td>
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<td><strong>To move or not to move: unemployed people's connections to people and place</strong></td>
<td>Greg Marston</td>
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<td><strong>Legal Footprints</strong></td>
<td>Olivia Barr</td>
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<td><strong>What does the concept of belonging offer youth sociology?</strong></td>
<td>Johana Wyn and Anita Harris</td>
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<td><strong>The making of the global citizen: mapping global education in Australian Universities</strong></td>
<td>Susan Banki and Matthew Thomas</td>
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<td><strong>Out of the digital closet: Young LGBT people's experience of coming out online</strong></td>
<td>Carrie Connolly (@carrie_jean177)</td>
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<td><strong>What Are You Doing Now?: The Liminality of Subjectivity among Japanese International Development Professionals</strong></td>
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<td><strong>The clash of civilization: how discourses as strategies for challenging racism in discussions have been shifting from the 'Third Culture' wars' to generational belonging</strong></td>
<td>Alfredo Salomao Filho, Annelies Kamp (@Anneliestbk) and Natalie Slade (@Natalie1Slade)</td>
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<td></td>
<td><strong>The practices of Chinese migrants' guanxi in Australia societies</strong></td>
<td>Zhuquin Feng</td>
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<td><strong>Racism, nationalism and anti-racism</strong></td>
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(Im)mobilities, intercultural encounters and the rural/urban divide: Are they really so different?
David Rodford

Expatriates Who Return: Does Citizenship Engagement Overseas Make A Difference To Their Reintegration?
Leah Williams Voezey (@leahmouse)

Migrant maternal belongings, practices, and online sociality

Crossing cultures and social imaginaries
Susan Leong (@susanneeleong) and Jolynna Sinana

The construction of opposing discourses as strategies for challenging racism in discussions about asylum seekers in Western Australia
Ashleigh How (PG Scholarship recipient)

Refugees welcome? Exploring the relationship between discourses of hospitality and notions of belonging among former refugees in New Zealand
Natalie Slade (@Natalie1Slade)

Critical Race Debates in Contemporary Singapore: Perspectives of non-migrant Singaporeans
Sophie Chandra

Negotiations of queer women’s identities in popular new media
Elianne Renaud (@elianne_renaud)

Becoming Non-Binary: An exploration of gender work in Tumblr
Barrie Shannon and Megan Sharp (@meganbrains)

BDSM Blogging and the Submissive Body
Jacqui Williams (@Jacqui_A_W)

Digital Nomad Women: Gender, Serious Leisure, and Non-Location Based Employment
Beverly Thompson (@snakegrrl)

The impact of the fourth industrial revolution on work mobility in Australia: Media discourses
Andrej Gwizdalski and Julia Richardson

How do workers experience and exercise control when their manager is an App?: The labour process of food-delivery work in the Australian ‘gig’ economy
Caleb Goods, Alex Veen and Tom Barratt

Stacking the Hui: Developing Training Modules for Academic Staff Grounded in Indigenous Values
David Mayeda (@dovemayeda)

Categories of race in Australian Indigenous Peoples
David McCallum

The clash of civilization: how perceptions of personhood revealed through indigenous encounters affect cultural autonomy.
Diana Torr

Deep Crisis: Neoliberal Transformation of Aboriginal Community Organisations
Alexander Page

Youth and generational identification: from the ‘generation wars’ to generational belonging
Julia Cook

Online music, youth and Chinese identity—exploration of the culture practices of the young Chinese music lovers of ancient Chinese style in cyberspace
Yi Du

Living with social media: Reflections on privacy, choice and the illusion of consent
Clare Southerton (@ClareSoutherton) and Emmeline Taylor

Indigenous Youth in Australia and Canada: A Modern Narrative of Settler/Colonial Relationships through Indigenous Rap Music
Jonathan Potskin

‘Calculated distance’: Paradoxical enactments of aloofness among mobile students
Annelies Kamp (@Anneliestbk) and Alfredo Salomao Filho

‘Sit down teacher!’ Experiential learning and deep reflective practice that cuts both ways
Elisabeth Valiente-riedl, Leticia Anderson and Susan Banke

Active Learning in Higher Education: A Participatory Study
Sara Page and Martin Forsey
## Concurrent Sessions

### Session 1: Tuesday 11.00 – 13.00

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<th>How fathers experience being in a ‘breastfeeding family’ when breastfeeding problems occur</th>
<th>Policy Discourse and Paternity: Understanding shifting discursive constructions of ‘acceptable’ paternal leaving taking in the Australian news media</th>
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<td>Anthropology and sociology in Australia: asymmetries and vexed institutional relationships</td>
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<td>Greg Acciliaoli</td>
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<td>Kristine Aquino (@K_Aquino_)</td>
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<td>Migration, Ethnicity and Multiculturalism</td>
<td>Qualified Inclusion and Selective Belonging: Responses to Asian Success in a New South Wales Selective High School</td>
<td>‘They don’t give me much welcome feeling’ – Cross-cultural friendships and international students’ sense of belonging in a New Zealand secondary school</td>
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<td>Jessica Terruhn</td>
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<tr>
<td>Genders and Sexualities (@TASA_GS)</td>
<td>Exploring the Negotiation of Bisexuality and Masculinity Amongst Regional Australian Men</td>
<td>Masculinities and mobilities: challenges and possibilities amongst young Australian and German men</td>
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<td>‘Geographies of gender / sexuality’</td>
<td>Emi Buczak (@EmiBuczak)</td>
<td>Karla Elliott (@Karla_Elliott)</td>
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<td>Chair: Christy Newman</td>
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<td>Work, Employment and Social Movements (@tasa_work)</td>
<td>The care relationship: Challenges of improving job quality in aged care</td>
<td>‘The wrong sex’? Understanding men’s representation in the Australian aged care sector</td>
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<td>‘Caring work’</td>
<td>Debra King and Sara Charlesworth</td>
<td>Megan Maskas and Linda Isherwood</td>
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<td>Chair: Kathy Newton (@KathyNewton2208)</td>
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<td>Cultural Sociology (I) (@CultSocTASA)</td>
<td>Stitches in time: Craft-based commemorations of the Anzac Centenary</td>
<td>Vocational aspirations: a qualitative study of Bachelor of Arts students in a culture of authenticity</td>
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<tr>
<td>Chair: Katie Atwell (@katie_atwell)</td>
<td>Emma Wensing</td>
<td>Ramon Menendez, Sara James, Mark Mallman and Sarah Midford</td>
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<tr>
<td>Law Lecture Room 1</td>
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Parenting stress: the role of non-parental care in ameliorating fathers’ and mothers’ parenting stress
Brendan Churchill

Grandparental investment and cognitive and non-cognitive outcomes among children
Antti Tanskanen

Active grandparenting, health and well-being in Europe: A within-individual investigation
Mirrka Danielsbacka

Migration for grandparenting: daily childcare practices of rural-urban migrant grandparents and their agency
Hua Ma

Reflexivity squared: Fostering research reflexivity in university students studying group work as a group
Stephanie Raymond and Rebecca Olson

Learning by doing ‘real research’: using ethics approved umbrella projects to teach social research methods
Ann Taylor

One Year On: Findings of the evaluative study of the implementation of inductive learning pedagogy in teaching health sociology
Irena Veljanova, Paul Parker, Andreas Kuswaro and Annetta Mallon

Ethics of de-identification: exploring issues of erasure, safety, and agency
Anno Denejkina (@AnnaDenejkina)

Migrant Temporalities and Differentiated Accommodation: Situated contours of everyday multiculturalism among hospital workers in two global cities
Amanda Wise (@MQ_Sociology and @AmandaWise)

Place and co-ethnic tensions: racializing newly-arrived Chinese migrants in Singapore’s ‘new Chinatown’
Sylvia Ang

Maintaining and subverting Chinese class boundaries in Australia: Do ‘people from different backgrounds keep to their own circle’?
Catriona Stevens

The Quest for Understanding the Invisibility and Marginalisation of Bangladeshis Middle-Class
Ritu Parna Roy (@parnaritu86)

Integration, transnational belonging and ambivalent identities: the case of Horn of Africa migrant youth in Melbourne
Abay Gebrekidan

Applying Native theory to the heteronormativity of settler colonial gender backlash culture in Australia
Lucy Nicholas (@drloocy)

Living with Difference in Digital Togetherness: Chinese International Students’ Everyday Practices of Multiculturalism on Facebook
Xinyu Zhao

Trans in the Top End: Sistergirls, brotherboys, and transgender people living in Australia’s Northern Territory
Stephen Kerry

Rights, Representation and Disability in India: Narratives of Hope, Belonging and Mobility
Peter Gale

Seeking Education/Seeking Asylum: Towards an understanding of the ‘Institution of Sub-citizenship’
Daile Lynn Rung (@DaileRung)

From skilled professional to paid careworker: gender and the employment mobility of migrants working in aged care and childcare education in Australia
Monica O’Dwyer (@monmod17)

Anticipating and addressing the impeding shortages of disability support workers: insights from the sector
Helen Wolton, Megan Moskos and Linda Issherwood

The Challenges of an Immigrant Workforce and the NDIS
Jocelyn Avery (@JDAvry)

‘Tenuous at best’: Settler belonging and place in outback Australia
Cameo Dalley (@cameodalley8)

Flying drones: A new story of technology and society
Edgar Burns and Dylan Kemp
## Concurrent Sessions

### Session 2: Tuesday 14.00 – 16.00

| Topic | Session | Location | Speakers | Abstract
|-------|---------|----------|----------|--------------------------------------------------|
| Youth | (@YouthTASA) | Arts Lecture Room 5 | Johanna Wyn (@JohannaWyn) | Interrogating ‘healthy’ relationships: intimacy, gender and (in)equality.
|       | ‘Intimacy, Bodies and Resistance’ | | Samantha Mannix (@samantha_mannix) | “You might be toeing the line and you’re not quite sure, is this acceptable?” Young men negotiating sexting practices and perceptions.
|       | | | Signe Ravn (@ravn_signe) and Steven Roberts (@steheroberts) | Neoliberalism, school policy and populist discourse: a contemporary ethnographic case study.
|       | | | Yinni Peng | The new belongings of cosmopolitan childhoods: Online spaces, YouTube and intercultural subjectivities.
|       | | | Brandi Fox (@DrBrandiFox) and Joanne O’Mara | Neoliberalism, school policy and populist discourse: a contemporary ethnographic case study.
|       | | | Li Mo | Structural Determinants of the Rising Divorce Rate in China.
|       | | | Christopher O’Connor (@occonnorphd), Kaitlin Fredericks and Kaylee Kosoralo | From environmental governance to political embeddedness? Social networks and planning institutions in coastal land use.
|       | | | Mikhail Balaev, Michael Scott and Beverley Clarke | Migrant Motherhood in Transition: Two Generations of Rural-Urban Migrant Mothers in Southern China.
|       | | | Nana Oishi and Aya Ono | Structural Determinants of the Rising Divorce Rate in China.
|       | | | Walter Forrest, Janeen Baxter and Paco Perales | Continuity or change? Labour force participation amongst humanitarian migrant women.
|       | | | Walter Forrest, Janeen Baxter and Paco Perales | Intersections of social and spatial mobilities for migrants and refugees in regional Victoria.
|       | | | Martina Boese, Mark Mallman and Anthony Moran | Collaborations Across Communities: Responding to the Exclusion of People Seeking Asylum from Higher Education.
|       | | | Christy Newman, Toby Lea and Peter Aggleton | Queer youth and belonging: Interrogating the current environment that LGBTQ youth navigate within their lives in relation to their gender and sexuality identification and expression.
|       | | | Jude Elund | }

### Session 3: Wednesday 10.00 – 12.00

| Topic | Session | Location | Speakers | Abstract
|-------|---------|----------|----------|--------------------------------------------------|
| Migration, Ethnicity and Multiculturalism | | Social Sciences Lecture Theatre | | Voluntary Servitude?: Working Holiday Makers in Australian Care Sectors.
| ‘Migration, mobility and work’ | | | Nana Oishi and Aya Ono | Continuity or change? Labour force participation amongst humanitarian migrant women.
| Chair: Amanda Wise (@MQ_Sociology and @AmandaYWise) | | | Walter Forrest, Janeen Baxter | Intersections of social and spatial mobilities for migrants and refugees in regional Victoria.
| Social Sciences Lecture Room 1 | | | Martina Boese, Mark Mallman and Anthony Moran | Collaborations Across Communities: Responding to the Exclusion of People Seeking Asylum from Higher Education.
| | | | Christy Newman, Toby Lea and Peter Aggleton | Queer youth and belonging: Interrogating the current environment that LGBTQ youth navigate within their lives in relation to their gender and sexuality identification and expression.
| | | | Jude Elund | }

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22 The University of Western Australia
Embodying Conspicuous Consumption: The Rising Use of Image-Enhancing Drugs Among Young People
Luke Turnock

Exploring the post-school aspirations of migrant-background students through narratives of lived experience
Antoine Mangion (@twanniemangion)

Muslim Women and Domestic Violence: Developing a Framework for Social Work Practice
Nafiseh Ghafoori

Party ID (in)Stability among young Australian Greens
Bruce Tranter and Jonathan Smith

Social Networks and Professional Integration of Women from Culturally and Linguistically Diverse (CaLD) Backgrounds: A Literature Review
Susan Samanga and Susan Young

New Identity Formations in the Hazara Diaspora
Laurel Mackenzie (@laurelcynara)

Queer Mobilities: Social Normativities, Narratives of Geographic and Social Mobility, and LGBTQ youth identity
Rob Cover, Peter Aggleton, Mary Lou Rasmussen and Daniel Marshall

Embodying homelessness: young women’s negotiation of social inequality
Juliet Watson and Julia Coffey (@juliacoffey)

Tensions between education and marketing discourses in non-government schools
Paula McDonald, Barbara Pini and Jennifer Bartlett

History in the Lives of Gay Men
Shiva Chandra

‘The rapture of the nerds’: eschatologies of ‘NewSpace’, Singularitarianism and economic orthodoxy
Matthew Johnson (@Mr_Matty_J)

The Impact in Non-standard Employment on Relationship Stability. A Comparison of Cohabiting Unions and Marriages in Australia and Germany
Inga Loss

Is a sense of belonging to a local place and community a prerequisite for engaging in climate change adaptation?
Uschi Bay (@UschiBay)

The mobility and belonging of highly skilled immigrants in Western Australia
Renata Casado and Danella Caspersz

Narrating the ‘Triple Trauma Paradigm’ – Comparing Cambodian and Hazara Refugee Stories of Conflict, Flight and Resettlement
Heidi Hetz

And what if you don’t belong? Literary responses to Germany’s refugee crisis from Jenny Erpenbeck and Bodo Kirchhoff
Alexandra Ludewig

Confluents: Examples of belonging in a mobile world
Karima Ann Moraby

An exploration of masculinity and platonic intimacy among young Australian men
Brittany Ralph

Choice and Stratification in Australian Primary Schools
Martin Forsey and Helen Proctor

Mr_Matty_J

@JuliaCoffey

@juliacoffey

Jenny Erpenbeck

Bodo Kirchhoff

Judy Elund

Yarrow Andrew

Beverley Clarke

Mikhail Balaev

Michael Scott

Beverley Clarke

Mikhail Balaev

Michael Scott

Beverley Clarke

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## Concurrent Sessions

### Session 3: Wednesday 10.00 – 12.00

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<thead>
<tr>
<th>Work, Employment and Social Movements (@tasa_work) ‘Gender and affect’</th>
<th>Where are the Women? An ethnographic study of maintenance workers in extractive industries in Western Australia</th>
<th>Careers Beyond Astronomy: Exploring PhD educated women’s transition into non-academic employment</th>
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<tbody>
<tr>
<td>Chair: Yukimi Shimoda</td>
<td>Bonita Carroll</td>
<td>Amanda Manypeney (@amanypeney)</td>
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<tr>
<th>Cultural Sociology (II) (@CultSocyTASA)</th>
<th>Fitness For Sale</th>
<th>From Screens to Streets and Pages to Pavements: a criminological/sociological comparison between depictions of crime control in superhero narratives and ‘Real-Life Superhero’ activity</th>
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<tbody>
<tr>
<td>Chair: Gary Wickham</td>
<td>Ben Lyall</td>
<td>John McGuire (@johnnysociology) and Vladislav Ioukhkov</td>
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<tr>
<th>Youth (@YouthTASA) ‘Work, Social Change, Vulnerability’</th>
<th>‘Not left behind…’ exploring the labour market and educational experiences of young people who stay in regional Australia.</th>
<th>A Generation Apart: Young people, work and alienation</th>
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<tr>
<td>Chair: Juliet Watson</td>
<td>Larissa Bamberry (@elby326), Kay Cook, Iain Campbell, Fiona Macdonald and Matthew Walker</td>
<td>Shirley Jackson (@asintemple)</td>
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<tr>
<th>Knowledge Mobilities (I)</th>
<th>Media hegemony in contested space: a Gold Coast, Queensland case study</th>
<th>Accidental Censors: The Politics of Knowledge in Social Media Networks</th>
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<tr>
<td>Chair: Sean Martin-Iverson</td>
<td>Ed Southern (@ed?gold)</td>
<td>Alan Nixon (@alangnixon) and Alphia Possamai-Inesedy (@AlphiaPossamai)</td>
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<td>Chair: Vivienne Elizabeth</td>
<td>Vivienne Elizabeth</td>
<td>Ashley Barnwell (@Ash_Barnwell)</td>
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<tr>
<th>Applied Sociology (@TASA_AppliedSoc)</th>
<th>Bicycles, Sociology and Australian Society</th>
<th>Private action for good: how philanthropy sustains a sense of belonging for marginalised mobile communities</th>
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<td>Chair: Dan Woodman (@DrDanWoodman)</td>
<td>Edgar Burns and Sam Kilner</td>
<td>Zurina Simm</td>
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<tr>
<th>Sociology of Emotions and Affect (I) (@TASA_SEA) Sociology of Animals (@tasaanimals)</th>
<th>A crying shame: Affect, emotion and welfare receipt in New Zealand</th>
<th>Managing Self and Others in Emotional Classroom Interactions</th>
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<td>Chair: Geoffrey Mead (@geoffreme)</td>
<td>Claire Gray</td>
<td>Alberto Bellacchi (@A_Bellacchi), Kathy Mills, Rebecca Olson, Jordan McKenzie (@jordanmckenzie) and Roger Patulny (@rpatulny)</td>
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<tr>
<th>Social Stratification / Sport (@TASA_Sport)</th>
<th>The effect of parental joblessness on the school-to-work transition in Australia</th>
<th>The squeezed middle and downward mobility: Middle-class Aucklanders talk about their lives</th>
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<td>Chair: Donella Caspersz</td>
<td>Matthew Curry, Irma Mooi-Reci and Mark Wooden</td>
<td>Bruce Curtis</td>
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</table>
Barriers to equality in policing organisations  
Kathy Newton (@KathyNewton2208)  

"I'm so sexy and I love my job!" assessing the effects of self-reported attractiveness on employment outcomes and attitudes  
Andrew R Timming, Michael T. French and Karoline Mortensen

New forecasting tools to predict disruptive social events by visualising big data  
Alexia Maddox (@alexiamaddo)  

Rituals of loss and mourning in a Virtual World: stories from Second Life  
Clarissa Carden (@ClarissaCarden) and Margaret Gibson

Dislodging the deadweight of an individualised homelessness strategy  
Joseph Borlogdan and Deb Keys  

Community in action: Providing a safety net to catch them before they fall  
Lucinda Aberdeen and Jenny Chesters

Knowledge Mobilities and Immobilities: Academic Publishing in Global Context  
Fran Collyer  

Environmental ‘conversions’ and Muslim activists: Producing knowledge at the intersection of politics and faith  
Rosemary Hancock

Family stories: Childhood intimacies in displacement  
Mary Holmes  

Tidying Up Someone Else’s Mess: The Ontological Politics of Violence Perpetrator Program  
Kristin Natalier (@KrisNatalier)

Volunteering as a Way to Belong  
Lyubka Lazarova  

An Archaeology of Perth’s Public Spaces and their Mobile Communities  
Sven Ouzman, Marnie Tankin, Natasha Busher and Rebecca Foote

Gender and Emotion Management – Results from the 2015-16 Australian Social Attitudes Survey  
Roger Patulny (@rpatulny)  

Reimagining relationality in human/animal encounters  
Vince Marotta (@vince_marotta) and Rebecca Buys

Measuring Digital Inequality in Australian Society: The Digital Disruption Index  
Jonathan Smith  

Formalising informal sport? Opportunities and tensions in developing informal sport participation  
Ruth Jeanes (@ruthjeanes)

Job Satisfaction and Life Stress: A Panoramic View of the American Labor Market  
Dina Banerjee and Ujjwal Das  

Changing ‘workers’ into ‘micro-entrepreneurs’ in an Australian extractive industry  
Tom Barratt

Examining the video game community’s attitudes towards women: A computational-qualitative research design  
Marcus Maloney and Timothy Graham

Hyper-governed young people’s resistance to the crushing ubiquity of neoliberal violence  
Ben Lomheyer (@lomheyerben)  

Precarious mobility: Highly vulnerable teens in Tasmania  
Catherine Robinson  

‘Sociology in Action’ scholarship recipient  
Patrick Brownlee

Barriers to change in paradigms of pain, or, the immobility of multiple ontologies of pain  
Seamus Barker

In Fertility: A reflection on starting a family while researching surrogacy  
Alice Aickin (@aliceaickin)

Global Orientations; Local Practices: Hontounji’s extraversion and the shaping of world production of research  
Patrick Brownlee

Environmental ‘conversions’ and Muslim activists: Producing knowledge at the intersection of politics and faith  
Rosemary Hancock

Animals in place: towards a socio-spatial understanding of human-companion animal relationships  
Zoei Sutton (@zoei_sutton)
## Concurrent Sessions

### Session 4: Wednesday 13.30 – 15.30

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<tr>
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<tbody>
<tr>
<td>Migration, Ethnicity and Multiculturalism</td>
<td>‘22 Push-Up’s for a Cause’: Big Data, Morality and Social Media Campaign #Mission22</td>
<td>Nicholas Hookway (@HookwayNicholas) and Tim Graham</td>
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<tr>
<td>Racism/multiculturalism/ Islamophobia</td>
<td>‘Globalisation and Multiculturalism’</td>
<td>Shanthi Robertson</td>
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<tr>
<td>Chair: Kristine Aquino</td>
<td>‘Stratified citizenship? Cosmopolitan experiences of belonging in diverse New Zealand communities’</td>
<td>Bronwyn Wood (@BronwynEWood)</td>
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<td>Social Sciences Lecture Room 2</td>
<td>‘Employment, Precarity and Activism’</td>
<td>Tom Barratt</td>
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<td>Health (I) (@HealthTASA)</td>
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<td>Kristine Aquino</td>
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<td>Chair: Karen Willis (@karenwillis19)</td>
<td>‘Restricted modes, social media, classification and LGBTIQ sexual citizenship’</td>
<td>Daniel Marshall, Mary Lou Rasmussen, Rob Cover, Peter Agpleton and Clare Southerton (@ClareSoutherton)</td>
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<tr>
<td>Social Sciences Lecture Room 1</td>
<td>‘Queer Mobilities (II)’</td>
<td>Rob Cover</td>
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<td>Chair: Shanthi Robertson (@ShaKRobertson)</td>
<td>‘Health (I)’</td>
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<td>‘Stratified citizenship? Cosmopolitan experiences of belonging in diverse New Zealand communities’</td>
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<td>Arts Lecture Room 6</td>
<td>‘Social networks, social capital and social exchange: re-ordering priorities for economic sociology’</td>
<td>Jack Barbalet</td>
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<td>Sociology of Economic Life</td>
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<td>Muslims and the Question of Self-Segregation</td>
<td>Shamin Miah</td>
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<td>Deconstructing Cultural and Religious Identities in Sydney: the case of the Auburn Giants Women’s AFL Team</td>
<td>Jennifer Cheng (@JenECheng)</td>
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<td>Medical optimism, evidence and the production of scientific ‘facts’: a sociological analysis of Australian cancer screening policy</td>
<td>Kiran Piennar (@kiranpiennar), Alan Petersen and Diana M. Bowman</td>
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<td>‘Brightsiding’ and ‘handbraking’: carers’ experiences in the context of advanced cancer</td>
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“It’s easy to belong.” What happens when Mobility, Islam, and Cosmopolitanism walk into a bar?  
_Warick Smith_

Australian values: Immobilising culture  
_Farida Fozdar_

Muslim Immigration in Australia  
_Mehrnosh Lajevardi Fatemi_

Responding to Counter-Terrorism 
_Responding to Counter-Terrorism_

Prognostication, visualisation and questions of ontology in cancer survivorship  
_Katherine Kenny (@kennykatherine)_

A Picture of Health – Exploring Visualizations of the Self in Cancer Survivorship  
_Stefanie Plage, Alex Broom and Emma Kirby (@dremmakirby)_

Precision medicine and the political economy of cancer care  
_Shirley Sun_

Emerging languages and technologies of queer citizenship in digital spaces  
_Brady Robards (@bradyjay)_

Understanding the Lived Experience of Everyday Workers and Labour Activism within the Thought Management System in China  
_Elly Leung_

Campus activism for industrial justice: a case study  
_Ann Lawless (@Annitics)_

(Im)mobility and precarity in gestational surrogacy in India  
_Vasudha Mohanka_

Being Muslim in a Global World: Thinking about ‘the Muslim’ in Trump’s Muslim Ban  
_Mohammed Sulaiman (@jabaliyaRefugee)_

Exploring digital-material fitspo assemblages  
_Josie Reade (@JosieAnneReade)_

Initiating ‘lawfare’ or acting in the public interest? The persona of the environmental litigant  
_Jo Goodie_

The Ethics of Researching the Digital Social  
_Alphia Possamai-Inesedy (@AlphiaPossamai)_

Rethinking difference, solidarity and friendship within young people’s rural multicultures  
_Rose Butler_

“It’s About Exposure”: Indian International Students and the Desire to Accumulate Cosmopolitan Cultural Capital  
_Nonie Tuxen (@nonietuxen)_

Young people are the future? Comparing the everyday practices and perceptions of adults and youths in highly diverse contexts  
_Kirsten Visser (@kirsten__visser) and Anouk Tersteeg_

DIY theory: Social theory and the radical imagination in global anarcho-punk  
_Sean Martin-Iversen_

Localized Emotional Events and Global Knowledge Mobilisation  
_James Davis (@JamesDavisJPD)_

Adopting a decolonising lens: Towards an epistemological transformation of social work knowledge  
_Kate Vincent (PG Scholarship recipient)_

Uncovering: The Role of Digital Social Media in Romantic Life  
_Lyndsay Newett (@lyndsay_newett)_

Rethinking post-separation kinship: introducing “Re-Partnering Vines”  
_Luke Gahan (@luke_gahan)_

Shaping Parental and Gendered Responsibilities: Law, Experts and the Family  
_Teresa Flynn_

Recognition Wherever We Go: Marriage Equality and the Public Sphere  
_Rhys Herden_

Economizing the Political: Workfare Reform in Strategic Management Mode  
_Hanna Ylöstalo and Lisa Adkins_
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<td>Jane Brophy (@BrophyJane), Alan Petersen and Elizabeth Paton</td>
<td>Rosie Wong (@KarenRosWong)</td>
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### Session 5: Thursday 10.30 – 12.30

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<th>Migration, Ethnicity and Multiculturalism</th>
<th>The Fluidity of the Institutional positionality. An intergenerational conceptual interpretation of the Ethnic identity of Australian Individuals originating from Calabria, Italy</th>
<th>Migration trajectories and transnational engagement in family networks between Cuba and Germany</th>
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<td>‘Transnational identities and migrant generations’</td>
<td>Simone Marino</td>
<td>Rosa Maria Brandhorst</td>
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<td>Chair: Loretta Baldassar</td>
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<th>Health (II)</th>
<th>Minimising the complexity of self-management: an exploration of interactions between people with chronic conditions and health professionals</th>
<th>Rehabilitation capital: a new form of capital to understand rehabilitation practices in a Nordic welfare state</th>
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<td>(@HealthTASA)</td>
<td>Marika Franklin</td>
<td>Rikke Guldager</td>
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<td>Chair: Karen Willis (@karenwillis19)</td>
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<td>Ingrid Poulsen</td>
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<td>Kristian Larsen</td>
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<th>Genders and Sexualities</th>
<th>U-turn of gender equality policy? Government gender equality action plans as a technique of governance</th>
<th>Knowing Sex: A history of studies of sexuality</th>
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<td>(@TASA_GS )</td>
<td>Hanna Ylöstalo</td>
<td>Weiyi Hu</td>
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<td>‘Dis/engaging sexually’</td>
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<td>Chair: Yarrow Andrew</td>
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<th>Social Theory (I)</th>
<th>Making a Difference in-the-World: Discoveries from a Reconstruction of Arendt, Castoriadis, and Wagner’s Theories of Political Action</th>
<th>Self, Identity and Worldliness: Arendtian Model of Public Sphere</th>
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<td>(@TASA_SociTheory)</td>
<td>Erin Carlisle (@carlisle_e)</td>
<td>Shiyu Zhang</td>
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<th>Cultural Sociology (IV)</th>
<th>Braiding a ‘Society Ethic’ with Spinoza and Sociological Fiction</th>
<th>The Potentially Unstable Culture of the Rule of Law: Lessons from Weber</th>
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<td>(@CultSocTASA)</td>
<td>Ashleigh Watson (@owtson)</td>
<td>Gary Wickham</td>
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Christians in Canada, education, secularisation: How secular are Queensland’s state schools?
Claraissa Corden (@ClaraissaCorden)

Childhood Conditions and Productive Ageing in China
Pei-Chun Ko and Wei-Jun Jean Yeung

An Intersection of Migration, Belonging, and Identity: Experiences of Chinese Migrants in the Cairns and District Region, Australia
Toniey Munro (@TonieyJMunro)

Using Bourdieu’s ‘capitals’ to further understand parental rejection of childhood vaccinations
Katie Attwell (@slatz_soapbox), Samantha Meyer, Julie Leask, Philippa Rokkas, Paul Ward

Sexual health professional perspectives on the politics of belonging for heterosexually-identified men who have sex with men
Christy Newman, Denton Collander, Pene Manolas, Heather-Marie Schmidt, Tina Gordon, Alison Rutherford, Catriona Ooi and John De Wit

Reframing the Political Gaze: Converging on the Damage Done
Rob Stones

Family understandings of the problem of childcare inflexibility and how their lay evidence is used
Michelle Brady (@MichelleBradyUQ) and Kay Cook

The Branding of the Devil: A Sociology of Exorcism
Adam Possamai (@AdamPossamai)

Continuity and change in older age: Identity and ageing-as-discovery
Peta Cook (@PetaCook)

‘Who told you about your Japanese ancestors?’: Ethnic identification of Japanese descendants in Broome, Western Australia
Yuriko Yamanouchi

Navigating and making choices about healthcare: The role of place
Sophie Lewis, Karen Willis (@karenwillis19) and Fran Collyer

‘You want the physical touch of someone […] but [it’s] a separate kind of intimacy from having sex with someone’: Romantic asexuality and re-imagining relationality
Tiina Vares

‘Those bodies aren’t meant for us’: Rethinking objectification and the female gaze through women’s perceptions on men’s bodywork practices.
Andrea Waling (@LTU_Sex_Health), Duane Duncan, Gary Dowsett, Steven Angelides

Leader and mass: the return of the discourse of ‘leader democracy’
Alan Scott

Angela Leahy

Cultures of evaluation: Research Impact Assessment at a Multilateral Development Agency
Kate Williams

Linguistic Life Histories of the Superdiverse Generation
Zoaz Balci

Immigration and life satisfaction: Cross-national evidence from the World Values Survey
Graham Brown

The Sarvodaya’s Three Spheres of Development in Post-disaster Reconstruction and Reintegration - The Case of Addapalam in Sri Lanka
Praveena Rajkabala

The Fluidity of the Institutional Positionality. An Inter-generational Conceptual Interpretation
Jane Brophy (@BrophyJane), Alan Petersen and Matthias Schmidt, Tina Gordon, Alison Pene Manolas, Heather-Marie Christy Newman, Denton Callander, Peta Cook (@PetaCook), Michelle Brady (@MichelleBradyUQ) and Kay Cook

Extraplanetary Mobilities: situating our movements and moorings on Mars
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Katarina Damjanov
## Concurrent Sessions

### Session 5: Thursday 10.30 - 12.30

**Media (I)**  
Chair: Jo Elfving-Hwang  
Arts Lecture Room 5

- Mums in blogland: The virtual, ‘mobile’ world as meeting place, playground and workplace  
  *Catherine Archer*  
- Love Interrupted: Digital Disruptions within Young People’s Romantic Relationships  
  *Joni Meenagh (@JoniMeenagh)*

**Sociology of Emotions and Affect (II)**  
[@TASA_SEA]  
Chair: Clare Gray  
Law Lecture Theatre

- The inheritance of injury  
  *Geoffrey Mead (@geoffreme) and Ghassan Hage*  
- “No such thing as yeuch”: Is there a link between compassion and disgust?  
  *Susan Banks*

**Urban Sociology (I)**  
[@TASA_CaG]  
Chair: Steve Matthewman  
Arts Lecture Room 6

- The Mobile Lives of Migrant Taxi Drivers  
  *Romit Chowdhury*  
- What types of mobility? – Conflict over transport infrastructure  
  *Greta Werner (@gretawerner)*

**Crime and Governance**  
[@TASA_CaG]  
Chair: Hilde Tubex  
Law Lecture Room 3

- ‘The defences of the weak’: Prisoner power in Ukraine  
  *Anton Symkovych (@asymkovych)*  
- Belonging, Social Capital and Justice in the Torres Strait Region  
  *John Scott (@jduaney) and James Morton*

### Session 6: Thursday 13.30 -15.30

**Migration, Ethnicity and Multiculturalism**  
‘The state, institutions, borders and employment’  
Chair: Jennifer Cheng  
(@JenECheng)  
Social Sciences Lecture Theatre

- Precarious belonging: Exploring the impact of Australian and U.K. policies for refugees and people seeking asylum  
  *Lisa Hartley*  
- Critical Approaches in the Sociology of Mental Health: Historical and Contemporary Trends  
  *Bruce Cohen*

**Sociology of Emotions and Affect (II)**  
[@TASA_SEA]  
Chair: Clare Gray  
Law Lecture Theatre

- Ethical research design in mental health recovery  
  *Debbie Horsfall and Joy Paton*  
- Re-imagining ‘the camp’: the creation of exceptional spaces in the international refugee protection system and the rendering of and resistance to bare life  
  *Sally Clark*

**Genders and Sexualities**  
[@TASA_GS]  
‘Body / identity / violence’  
Chair: Lucy Nicholas  
(@drloocy)  
Arts Lecture Room 4

- “You could walk down the street with a sandwich board saying ‘buy me for prostitution’”: Unpacking the narratives around Prostitution Narratives  
  *Larissa Sandy and Joni Meenagh (@JoniMeenagh)*  
- Through Honneth, back to Weber and onto Arnason—Towards an Understanding of Recognition in the Legitimation of Power  
  *Nathon Dalton*
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## Concurrent Sessions

### Session 6: Thursday 13.30–15.30

#### Cultural Sociology (V)
*Chair: Silvia Ang*

- **Law Lecture Room 1**
  - Honour culture in Latin America: how the concept of family honour and machismo is experienced in the Western diaspora
    *Flavia Bellieni Zimmermann*
  - Man Made Beautiful: Social Meanings Attached to Every Day Beauty Practices by South Korean Salarymen
    *Jo Elfving-Hwang*

#### Media (II)
*Chair: Tiina Vares*

- **Arts Lecture Room 5**
  - On-line Applications and the Issue of Privacy
    *Joanne Mcquilty*
  - Privacy and Face-Work on Chinese Social Media
    *Xiaoli Tian*

#### Ageing

- **Law Lecture Theatre**
  - Ageing, Migration and Media: The role of non-proximate informal care and carers
    *Raelene Wilding*
  - Digital citizenship among older migrants: The case for communities of practice
    *Adele Millard (@trufflehuffer)*

#### Urban Sociology (II)
*Chair: Max Holleran*

- **Arts Lecture Room 6**
  - Narratives of Post-Conflict Belfast
    *Liam O’Dowd and Milena Komanova*
  - Infrastructuring: World-Building on an Urban Planet
    *Steve Matthewman*

#### Risk Societies / Rural Issues
*Chair: Greg Acciaioli*

- **Law Lecture Room 3**
  - Not a Silver Bullet: An Account of Participatory Development and Livelihood Sustainability
    *Muhammad Syukri*
  - A plurality of theories to examine complex social phenomena
    *Diane Luhrs*

### Queer Generations

**Youth and Belonging in a Mobile World: Special session at TASA**

This double panel event builds on the work of an ongoing ARC Discovery project Queer Generations: Belonging and sexual citizenship among gender and sexual minority youth (UNSW Sydney, ANU, UWA, Deakin). The Queer Generations project investigates the experiences of two different generations of gender/sexual minority youth growing up in Australia (those born in the 1970s and those born in the 1990s), and the sources of support found most useful. Contextual, qualitative and documentary/archival research, analysed through a focus on the promotion of well-being and participatory citizenship in a rapidly changing social world, reveals new ways of making sense of social transitions from youth to adulthood.

[www.queergenerations.org](http://www.queergenerations.org)
Young Vietnamese graduates performing cultural mediation and cultural intermediary roles at INGOs
Lan Thi Quyen Mai

Care and the Multilayered Citizen: Filipino Migration, ‘Care Work’ and Collectivity in Australia
Charmaine Lim

Social Imaginaries and Acts of Imagination in Citizenship and Belonging
Anna Tsalapatanis (@AnnaTsalapatanis)

The Adoption and use of social media as a representational tool among Members of Malaysian Parliament (MPs)
Rosiydah Muhamad

Greenfunding: If web 2.0 crowdfunding is so great, why do environmental projects fail?
Alesha Rodriguez (@_aleeshojoy) and Lynda Shevellar

Trainspotting: the fetishism of public transport
Rock Chugg

New media and the social lives of older Australians in residential care
Andrew Gilbert

Family Reunion Migration in Australia: The Experience of Parent Migrants in a Policy Context of Economic Rationalism
Rachael McMinn

Place, Generation and Everyday Life: Reflections from Belfast
Madeleine Leonard

Migration and Urban Livelihoods: A Translocal Perspective in Dhaka, Bangladesh
Lutfun Lato (PG Scholarship recipient)

On three Eras of OHS self-regulation: from Novelty to Fanciful Distance, Neo-liberalism’s discourses on Safe Practice
Jon Stokes

Rethinking social capital, social vulnerability and disaster resilience: Can social networks be developed as disaster risk reduction (DRR) strategies?
Shinyu Uekusa

A Walk Among the Gum Trees': Bushwalking, Place and Self-Narrative
Rebecca Banham

Sharing information with authorities on terrorist planning and activity: Thresholds and issues for community reporting in the UK and Australia
Michele Grossman, Kris Christmann, Shamim Miah and Paul Thomas

On three Eras of OHS self-regulation: from Novelty to Fanciful Distance, Neo-liberalism’s discourses on Safe Practice
Jon Stokes

Rethinking social capital, social vulnerability and disaster resilience: Can social networks be developed as disaster risk reduction (DRR) strategies?
Shinyu Uekusa

Session One
Wednesday 29 November 10:00
Arts Lecture Room 4


2. Queer youth and belonging: Interrogating the current environment that LGBTQ youth navigate within their lives in relation to gender and sexuality identification and expression (Jude Elund, ECU)

3. Queer Mobilities: Social Normativities, Narratives of Geographic and Social Mobility, and LGBTQ youth identity (Rob Cover, UWA; Peter Aggleton, UNSW; Mary Lou Rasmussen ANU; Daniel Marshall, Deakin)

Session Two
Wednesday 29 November 13:30
Arts Lecture Room 4

4. Restricted modes, social media, classification and LGBTIQ sexual citizenship: (Daniel Marshall, Deakin; Mary Lou Rasmussen, ANU; Rob Cover, UWA; Peter Aggleton, UNSW; Clare Southerton, ANU)

5. Gay and famous on YouTube: Australian Influencers, Discursive activism, and Queer networks of microcelebrity (Crystal Abidin, UWA and Jöngköping)

6. Emerging languages and technologies of queer citizenship in digital spaces (Brady Robards, Monash)